

AGENDA  
HOBBS MUNICIPAL SCHOOLS  
Regular Meeting of the Board of Education  
Administration Building – Board Room – 6:00 p.m.

January 16, 2024

To View Meeting: Go to [www.hobbsschools.net](http://www.hobbsschools.net) and click on the Banner. Public Comments may be sent to: [PublicComment@hobbsschools.net](mailto:PublicComment@hobbsschools.net) before 5:30 p.m.

Meeting Called to order by: \_\_\_\_\_ Time: \_\_\_\_\_ p.m.

ROLL CALL:

Peggy Appleton, Board President	_____
Terry O-Brain, Board Vice-President	_____
Patricia D. Jones, Board Secretary	_____
Joseph Calderon, Board Member	_____
Kerry Romine, Board Member (1 <sup>st</sup> Meeting)	_____

I. GENERAL

A. Prayer and Pledge.

B. Approval of the Agenda for this meeting (January 16, 2024). Items for addition will be accepted by the President at the time the agenda is approved but will require a majority vote of the full Board to be added at the completion of the regular agenda.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

C. Approval of the action on the minutes of the Regular Board Meeting of December 19, 2023.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

II. COMMENTS

A. When recognized by the presiding officer, public comments and observations regarding non-agenda items will be considered. Each individual will be allotted not more than five (5) minutes.

III. BOARD OF EDUCATION

A. Oath of Office – Swearing in by Judge Clipper Miller.

- 1) Joseph Calderon
- 2) Terry O’Brain
- 3) Kerry Romine

B. Re-Organization of Board:

Nominations:

- 1) President: \_\_\_\_\_
- 2) Vice-President: \_\_\_\_\_
- 3) Secretary: \_\_\_\_\_

C. Board Re-Organization as of January 16, 2024:

- 1) President: \_\_\_\_\_
- 2) Vice-President: \_\_\_\_\_
- 3) Secretary: \_\_\_\_\_
- 4) Member: \_\_\_\_\_
- 5) Member: \_\_\_\_\_

IV. INSTRUCTION

A. Career & Technical Education Adoption – Timeline for Career & Technical Education Textbook Adoption Process.

B. Consideration of the Spring HHS Band Trip.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

V. HUMAN RESOURCES

A. Reports.

- 1. Report of Certified Employment.
- 2. Report of Classified Employment.
- 3. Report of Certified Resignations.
- 4. Report of Classified Resignations.
- 5. Report of Certified Retirements.

VI. DATA

A. 80 Day Enrollment Report.

- B. 80 Day Attendance Report.
- C. Spring 2024 Assessment Calendar.

VII. OPERATIONS

- A. Project Updates.

VIII. BUSINESS

For Concurrence, the following items are considered:

- A. Consideration of Expenditures.
- B. Consideration of Investments.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

- C. Monthly Budget Report.

IX. SUPERINTENDENT

- A. Consideration of the Superintendent's Contract.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

- B. Legislation Session – Information.
- C. Calendar for 2024-2025 – Information.

X. ANNOUNCEMENTS

- A. Middle School Design Team Meeting – January 17, 2024 @1:00 p.m.
- B. Leadership Task Force Meeting - January 23, 2024
- C. NMSBA Annual Meeting – February 1-3, 2024 (Santa Fe)
- D. Regular Board Meeting – February 20, 2024

XI. ADJOURNMENT

- A. Adjournment at \_\_\_\_\_ p.m.
- B. Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_